

BLUE GRASS BLADE.

Parker A T

29 Sep 03

25 W Main GOOD MORALS

EDITED BY A HEATHEN IN L...

PUBLISHED WEEKLY; \$1.00 A YEAR IN U.S.A.

VOL. XII. NO. 21.

\$1.00 A YEAR

LEXINGTON, KY., SUNDAY, JULY 12, E. M. 303.



INFIDELITY

IN OUR POPULAR LITERATURE.

Ladies Home Journal Says the World is Fifteen Trillions Years Old and Man Has Dwell Here 100,000 Years.

"The age of the earth is fifteen billion years. That is what Professor W. J. McGee, the geologist and ethnologist, says. His maximum estimate is fifteen trillion, and his minimum estimate twenty million years. Look at the great physical estimates that we have. The age of the earth is a hundred million years.

Man has dwelt on earth 100,000 years, according to archaeologists who have dug out human remains in ancient layers of soil in the Old World. Similar discoveries near Trenton, New Jersey, indicate that America has had man inhabiting at least one thousand and perhaps twenty thousand years.

The above from the Ladies' Home Journal for July was handed me by a lady who is a college graduate who was religiously reared and was, herself, a church member but is now an infidel.

The Ladies' Home Journal is one of the most expensive and popular of American publications, and is designed for family reading and is, supposedly, religiously orthodox, if any intelligent person can be so bold as to say that it is.

The address on the paper will

be given as soon as the date changes because there is no date change.

The first family Bibles, however, still print, at the tops of their pages, the statement that says that from the time of creation until the world, and the first man, up to the birth of Jesus Christ, is 4,004 years.

Jesus was born in 1003 years since the world, and "the stars also," and man were created. It does not make any sense to infinity.

The Christians believe in the

scriptures printed in their Bibles or take them away. If they leave them there it will show that the Christian people are not good people.

They will say, "Well, if you don't

like the address on the paper will

still be admitting that it is not

the platform unimpaired.

It is not true that the author of

Genesis is not true that admits that

the story called the "fall of man"

is not true, and as the whole Christian religion rests upon this fall of man,

then the fall of man is the greatest

evil that has ever been committed in

the United States as there is spent

reading the Bible in the United States.

The Bible says the earth is 5,967 years old, and the Ladies' Home Journal is more efficient as an infidel paper than the G. B. Globe is, because it has more families that would not allow the Blade to come into their houses.

The author, of course, is the person who says, "Well, if you don't

like the Blade so that it can go

anywhere that the Journal can?"

My answer is that the Journal only does not like the infidel. Infidelity

exists in all papers but the

and others have dared to print the

much open infidelity that the Journal

does not send to the people.

It is almost as silly though,

scientifically speaking, to say that the

earth was created billions of years

ago, as to say they were both created

a little less than 6,000 years ago, as

Christians contend, when I was

ordained in the ministry, by the Al-

lmighty. Christians who write in

the blade of saying "We are living in

the Saturday evening of the world,"

mean that the world was nearly

wrecked of the people the re-

mainder of the time, and it has

been stricken with imaginary serpents

produced by this devilish thing.

And when you think of the jails,

of the prisons, and the scaffold,

either here or there, I do

not wonder that every thoughtful man

is prejudiced against the damned stuff

called alcohol.

ROBERT G. INGERSOLL.

"Keep Church and State forever separate."—Grant.

"The church is this government founded upon the Christian religion."—Washington.

"The divorce between Church and State should be absolute."—Garfield.

COLLEGE of MEDICINE & SURGERY, Chicago

Four years Graded Course

Laboratories fully equipped

Abundance of Clinical Material.

FEE MODERATE.

Fall term opens in September.

Write today for Catalog to

FLORENCE DRESSLER, M.D., So'ey

245-247 Ashland Ave., Chicago, Ill.

Every particle of matter in any man's body has existed eternally and will exist to all eternity.

The pyramid of Cheops built 3250 B.C. that is 5153 years ago, 196 years before Adam died, and that pyramid too is good.

People who pretend to believe the

Bible are either liars or ignorant, or both.

The priests and preachers, and the

cultivation of the people are ignorant, or fools.

If every infidel propagandist living,

today, in the whole world, were to

turn preacher, it would hardly make

a ripple in the great flood of infidelity that is now deluging the world.

to keep up an organization in their church even when the organization itself believes exactly what the infidels now believe, and the leaders of Christianity with this just can not make money longer than it takes to print the paper by it. But infidelity will progress just as fast as Christianity follows it.

What infidels will say, in fifty years from now, and would print it in the

blade, half full of its present sub-

jects, is that they have sold out.

I do not know what infidels are going to do.

I will not tell you, but if I did know, I could tell you if every subscriber to this paper sent an order to discontinue it.

Paine, Jefferson and Franklin the infidels of this nation all believed in the existence of a God.

Paine believed that there is a God, and Inggersoll emphasized it in his writings.

Huxley and Ingersoll were about the same time that their belief was sold out.

There was no God like the one described in the Bible.

Now we proposed to issue the

blade monthly, at \$1 a year, for 100 persons.

and then we dropped it, few paying in advance.

Now we will get up just the same infidel paper that gives the impression that the money I traveled on the ocean to get to Europe on but the same time it is misleading.

The friends of Bro. Washburn gave him the money to go to Europe on but he

never got it, and he never got any money that he was given by me or wife or children, excepting about \$10 that friends sent me at their own suggestion.

I am not giving anything to him, and he is not giving anything to me.

Editor Blue Grass Blade:

To continue, as nothing else is so irritating as a fool for money. The text of

transcendentalism is "Once I was a fool, later."

In short, leap before you look.

My life has been one great "why."

From a writer from any far flung corner of the earth, I have always asked him the reason for his writing.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has always told me that he is a

atheist, and that he is a fool.

He has

BLUE GRASS BLADE.

An Infidel Sermon

By
A Young Lady

"When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing his praise,
Than when we first began."

The Christian's ideal heaven? My good mother relates as follows:

fact, when I was a child I liked most

of all things to hear father sing "Black Joe"; yet before he had ended

the first verse, my chaw was gone,

and at the close of the song, I was

so tired, so hot, that I took me

away, that I might escape impending

reproach from headquarters.

Mother would lead me to the end of

the race-course, while the reprimand

caused me to feel rather sinful and

wicked than otherwise—which was

very wrong.

One night of ten thousand years

of praise singing and then "No less

days to sing his praise than when we first began!" With all my heart

and soul, and a voice a dove or

girl bird—here I found that I should taste

of one uninterrupted stream of song

from my throat, for twenty thousand years, with not an instant

of ceasing; and its difficulties

singing the music spontaneously.

Jesu Maria, what a prospect!

If we, of the earth, earthly, so hateful

to us, were to have ten thousand years

of misery and pain, never weary or sick,

never having any desire for our kind-

ness or sympathy. Only "to live in a

bazing city of gold and precious

stones, that is, to be in heaven,"

more and more of our earthly

ambitions. We are to cultivate our

natures and form our characters,

to harmonize with the golden

city; this kind of gold and gems by

close following the teachings of Jesus,

i. e., that we scorn riches, look

with pity and contempt upon the

rich and superfluous, and

superfluously null; dead perfection

more or less.

No difficulties to conquer, nothing

to attain, never weary or sick,

never having any desire for our kind-

ness or sympathy. Only "to live in a

bazing city of gold and precious

stones, that is, to be in heaven,"

more and more of our earthly

ambitions. We are to cultivate our

natures and form our characters,

to harmonize with the golden

city; this kind of gold and gems by

close following the teachings of Jesus,

i. e., that we scorn riches, look

with pity and contempt upon the

rich and superfluous, and

superfluously null; dead perfection

more or less.

Who will deny that this is a more

terrible species of cruelty than that

which exists in "heaven" in Christ's

time, since as Ida Craddock's case

exists, becomes a living death of

years of torture, compared with which

the most severe tortures in a cross

would be a blessed narcotic?

What a terrible account must be on

the consciences of those Christians

who believe in the Biblical prophecies;

and how their hearts must be broken

when they see their children

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

in such a state of misery as Ida Craddock's

was in, when they see her

A Young Lady

Gives Her Reasons Why She is Not a Christian.

Dear Readers of the Blue Grass Blade:
I have been a subscriber to our worthy little paper but a few weeks. Never a number comes but suggests volumes of thoughts to my mind and just now as I read Miss Gibson's letter in the June fourteenth number I lay aside the paper and beg leave to add my mite also.

With Miss Gibson I agree that many things are needed to make this world a really happy home for human creatures and among the things most needed is dress reform. I fancy a few amused smiles among the readers at the idea of a discussion of dress reform arising in the columns of a paper whose topic is religion, or rather anti-religion but our editor says it is published in the interest of good morals and I take it that the physical condition of people has a greater influence on their morals than their religious belief.

It is doubtful whether the dress reform advocates do well in wishing to press upon the people some particular style of clothing. No matter how earnest we may be in belief we are all loath to give up the fashions we have grown up to regard as correct and assume that which we make no add among our fellow creatures. In fact the occupations of many young women make such a move quite impossible, so I would advise Miss Gibson and all those who desire to do well to say more about a style of dress for maid-servants but just say, "Take off your clothes, put on a sensible short skirt and a heavy coat." I think you know it is right to give your money and property away. You ought not to wait on other people to get them to do right. You should set an example and do the right thing if nobody else in the whole world did it.

Act well the part there all the honor lies.

HERMAN WETTSTEIN.
Fitzgerald, June 20, 1903.

Answer—I do not believe in any "devil" or L. any such thing as a "soul."

I think you are correct in what you say. I think it is right you ought to give your money and property away. You ought not to wait on other people to get them to do right. You should set an example and do the right thing if nobody else in the whole world did it.

Act well the part there all the honor lies.

Don't forget that fable about the rats that agreed that the cat caught to have a hell on Earth.

ABOUT THOSE PICTURES.
Mt. Sterling, Ky., June 20, 1903.

Editor Blue Grass Blade:

I read in one of your issues of last week that one of the members of the National Liberal Party feels grieved over the appearance of the cartoons in the Blue Grass blade which make fun of the members of the working class in the interest of that rather mild reform and using all our power to spread the word of piety and make us a complete knowledge of the form and functions of the human body more good will be accomplished than by advocating some more radical reforms.

I do not know whether our editor

will give me space for a talk on

physical culture and the crying need

of the world for more knowledge of

our spiritual inheritance so we will

switch off and give a few of my ob-

servations on the religious question,

not a few but a few because I am

not a member of any church or

worship such a God as the Bible de-

scribes, nor can I believe in the Bible

accounts of creation. I do not see any

more reason for believing that the

world was created by the hand of

the Devil than that it was created

by the Devil.

Undoubtedly the religion at the be-

ginning is a product of the master

minds and has an elevating influence

on those who practice it for a time

but then grow up to it and from then

on it tends to hold them back.

This has been the history of the Christian religion.

For the sin of its present

and past sins and that we are ap-

peal to lay a little too much of the blame

at the doors of the church.

In spite of the Biblical account of

creation etc. we find a christians on

the minds of the masses the common

mind has so far advanced that even

the customs of the churches, the com-

monly like practices still hold

of heads and tails and eternal dam-

nations are but the echoes of the past

which in long reverberations reach

out over the world.

The God of the Bible is entirely dead.

The God, our Christian friends

still cling to is filled with mercy and

is infinite in his goodness.

"Christian spirit" is one of goodness

and purity. The sermons from the

pulpits are very liberal in quality and

those things in the Bible at which we

paint the most horrid picture and yet not

mentioned at all even mentioned as

parables and a modern lesson drawn

from them.

...no religious publications for chil-

dren are the spirit of love beauty and

sweetness. The worst fault to be

found in the general body of the

Christian teaching of the present time

seems to me to be in forcing people

to depend on a power other than their

own to make them what they wish to be.

The Christian religion should be ex-

plained but the clinging to super-

stitions belief in a higher

power and imagining that they feel

that power when all the power they

know is within themselves is

quite the contrary.

In many cases the persons conver-

ted to Christianity are more better be-

cause their desire to live a

a better life is awakened. Then

their mind is so balanced that they

can control their evil tendencies

and make a little more effort to do so

and succeed. On the contrary if their

psychological balance is such that

they will yield to certain temptations

then the contrary they will remain the same unless an

other influence sufficiently strong to

over balance the mind.

They will then they will sin

whether Christian, Indef or simply

indifferent. Hence the crimes of

preachers, not due to their religion so

much as to influences prenatal and of

environment beyond his control which

created his mental state. This has

been the rather lack of exact balance

if carried far enough would be called

insanity.

MINNIE H. GREEN,
Matlock, Washington.

MONEY V., THE GOLDEN RULE.

Editor Blue Grass Blade:

Glad to see that you have written

to realize that you are a "Pioneer"

and not an "unhappiness."

But as it seems you haven't had enough unhappiness yet on account of it, and ask for more of "the root of all evil" will come with the "fruit of all evil" and less provided you will turn all your efforts to the work you immediately after you have received my donation and have prevailed upon the devil to do likewise and obey the Golden Rule.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 436 Oak St., Chattanooga, Tenn.

M. E. Davis, Houston Heights, Tex.

M. A. and J. Hodges, Salado, Oregon.

Mrs. Ella Wood, Fonda, Ia.

This is all that is necessary to make us all happy in so far as nature's gifts are able to do it. Likewise is it the plain aim of civilization to make the whole race of human beings as happy as possible.

But this cannot be accomplished in one generation. People must first be educated to see what they could get along without money and property and with the Golden Rule as the only law we have to go by. Then a short time before steps will be taken to exterminate the monster "money"—the instrument of the devil to ruin men's souls.

Emily J. Jones, East Lynne, Mo.

John A. Epperson, Ky.

Mrs. M. A. Thompson, 43